# Gardens of Jannah رياض الْجَنَّة

Guided Ramadan Workshops

with Sheikh Abu Mukrum



# BENEFITS OF THE Last Two Verses of Surat Al-Baqarah

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### BENEFITS of the LAST TWO VERSES of

#### Surat Al Baqarah



Narrated Abu Mas`ud al-Ansari: The Prophet said, "If one recites the last two verses of Surat al-Baqarah at night, it is sufficient for him (for that night)." Sahih al-Bukhari 5040

Abdullah b. Abbas reported that while Angel Jibreel was sitting with the Messenger of Allah he heard a sound above him. He lifted his head, and said, "This is a gate which has been opened in heaven today. It was never opened before." Then an Angel descended through it, he said, "This is an Angel who has come down to earth He never came down before."

He sent greetings and said, "Rejoice with two lights given to you. Such lights were not given to any Prophet before you. These (lights) are: Fatihatul-Kitab (Surah al-Fatiḥah), and the last Ayat of Surah Al-Baqarah. You will never recite a word from them without being granted it's benefit (your du'a)." Sahih Muslim 806

حَدَّثَنَا عُمَرُ بْنُ حَفْصٍ، حَدَّثَنَا أَبِي، حَدَّثَنَا الْإِيءِ حَدَّثَنَا الْأَعْمَشُ، قَالَ حَدَّثَنِي إِبْرَاهِيمُ، عَنْ عَلْقَمَةَ، وَعَبْدِ الرَّحْمَنِ بْنِ يَزِيدَ، عَنْ أَبِي مَلْعُودِ الأَنْصَارِيِّ، قَالَ: قَالَ النَّبِيُّ صلى الله عليه وسلم " الآيتَانِ مِنْ آخِرِ سُورَةِ الْبَقَرَةِ مَنْ قَرَأَ بِهِمَا فِي لَيْلَةٍ سُورَةِ الْبَقَرَةِ مَنْ قَرَأَ بِهِمَا فِي لَيْلَةٍ مَنْ قَرَأَ بِهِمَا فِي لَيْلَةٍ كَفَتَاهُ"

عَنِ ابْنِ عَبَّاسٍ، قَالَ بَيْنَمَا جِبْرِيلُ قَاعِدٌ عِنْدَ النَّبِيِ صلى الله عليه وسلم سمِعَ نَقِيضًا مِنْ فَوْقِهِ فَرَفْعَ رَأْسَهُ فَقَالَ هَذَا بَابٌ مِنَ السَّمَاءِ فُتِحَ الْيَوْمَ لَمْ يُفْتَحْ قَطُّ إِلاَّ الْيَوْمَ لَمْ يُفْتَحْ قَطُّ إِلاَّ الْيَوْمَ فَمَلَكُ فَقَالَ هَذَا مَلَكُ نَزَلَ الْيَوْمَ فَسَلَّمَ الْيَوْمَ فَسَلَّمَ الْيَوْمَ فَسَلَّمَ الْيَوْمَ فَسَلَّمَ الْمَرْضِ لَمْ يَنْزِلْ قَطُّ إِلاَّ الْيَوْمَ فَسَلَّمَ إِلَى الأَرْضِ لَمْ يَنْزِلْ قَطُّ إِلاَّ الْيَوْمَ فَسَلَّمَ إِلَى الأَرْضِ لَمْ يَنْزِلْ قَطُّ إِلاَّ الْيَوْمَ فَسَلَّمَ وَقَالَ أَبْشِرْ بِنُورَيْنِ أُوتِيتَهُمَا لَمْ يُؤْتَهُمَا نَمْ يُؤْتَهُمَا نَمْ يُؤْتَهُمَا نَمْ يُؤْتَهُمَا الْمَ يُؤْتَهُمَا الْمَ الْمَوْرَةِ قَالَ الْبَقَرَةِ لَنْ تَقْرَأً بِحَرْفِ مِنْهُمَا إِلاَّ أُعْطِيتَهُ الْمَوْرَةِ لَنِ مَقْرَأً بِحَرْفٍ مِنْهُمَا إِلاَّ أُعْطِيتَهُ .

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#### Surat Al Baqarah



The Messenger has believed in what has been revealed to him from his Lord, and the believers as well. All have believed in Allah, and His angels and His Books, and His Messengers. "We make no division between any of His Messengers," and they have said: "We have listened, and obeyed. Our Lord, Your pardon! And to You is the return." (2:285)

Allah does not obligate anyone beyond his capacity. For him is what he has earned, and on him what he has incurred. "Our Lord, do not hold us accountable, if we forget or make a mistake and, Our Lord, do not place on us a burden such as You have placed on those before us. And our Lord, do not make us bear that for which we have no strength. And pardon us. And grant us forgiveness. And have mercy on us. You are our Lord. Help us, then, against the disbelieving people. (2:286)

آمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِن رَبِّهِ وَالْمُؤْمِنُونَ ۚ كُلُّ آمَنَ بِاللهِ وَمُلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِقُ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِقُ بَيْنَ أَحَدٍ مِن رُّسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا اللهِ عُفْرَانَكَ رَبَّنَا وَإِلَيْكَ وَأَطَعْنَا وَإِلَيْكَ وَأَطَعْنَا وَإِلَيْكَ اللهَ عَفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ (١٨٥)

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ ۚ رَبَّنَا لَا كَسَبَتْ ۚ رَبَّنَا وَلَا تُوَاخِذْنَا إِن نَسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تُوَاخِذْنَا إِن نَسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تُحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مَن قَبْلِنَا وَرَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا مِن قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا مِن قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ اللَّهُ وَاعْفِى عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا ۚ أَنتَ بِهِ الْقَوْمِ الْكَافِرِينَ مَوْلَانَا فَانصِرُ نَا عَلَى الْقَوْمِ الْكَافِرِينَ مَوْلَانَا فَانصُرُ نَا عَلَى الْقَوْمِ الْكَافِرِينَ مَوْلَانَا فَانصُرُ نَا عَلَى الْقَوْمِ الْكَافِرِينَ مَوْلَانَا فَانصُرُ نَا عَلَى الْقَوْمِ الْكَافِرِينَ

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Anas ibn Malik reported: The

Messenger of Allah said, "When you pass by the meadows of Paradise, graze as you like."

They said, "What are the meadows of Paradise?"

The Prophet said, "Circles of remembrance."

(Sunan al-Tirmidhī 3510)



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